| PATENT APPLICATION FEE DETERMINATION RE<br>Effective December 8, 2004  |  |  |  |                                   |                       |                                  |        | Application or Docket Number            |                               |          | lumber              |                         |
|--|--|--|--|-----------------------------------|-----------------------|----------------------------------|--------|---|-------------------------------|----------|---------------------|-------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                         |  |  |  |                                   |                       |                                  |        | SMALL EN                                |                               | ÖR.      | OTHER<br>SMALL      |                         |
| U.S  | . NATIONAL                                     | STAGE FEES   |  |                                   |                       |                                  | ]      | RATE                                    | FEE                           | ]        | RATE                | FEE                     |
| BASIC FEE  |  |  | SMALL ENT. = \$ 150  |                                   | LAR                   | GE ENT. = \$ 300                 | 1      | BASIC FEE                               |                               | OR       | BASIC FEE           | 27)                     |
| EXAMINATION FEE  |  |  | Satisfies PCT-Article 33(1)-<br>(4) = \$50 / \$ 100                |                                   |                       | ther-situations = 100 / \$ 200   | 1      | EXAM. FEE                               |                               | <b> </b> | EXAM. FEE           | 200                     |
| SEARCH FEE   |  |  | U.S. is ISA = \$50/\$100<br>ALL other countries = .<br>\$200/\$400 |                                   |                       | ther situations = 3 250 / \$ 500 |        | SEARCH FEE                              |                               |          | SEARCH FEE          | 400                     |
| FEE FOR EXTRA SPEC. PGS.   |  |  | minus 100 =  |                                   |                       | / 50 ≐                           |        | X \$ 125 =                              |                               |          | X \$ 250 =          |                         |
| TOTAL CHARGEABLE CLAIMS  |  |  | 32mir  | nus 20 =                          | - ],                  | 2                                |        | X \$ 25 =                               |                               | OR       | X \$ 50 =           | 600                     |
| INDEPENDENT CLAIMS   |  |  | 2 m  | inus 3 =                          |                       |                                  |        | X \$ 100 =                              |                               | OR       | X \$ 200 =          |                         |
| MUL  | TIPLE DEPEN                                    | DENT CLAIM PR  | ESENT  | -                                 |                       |                                  |        | + \$ 180 =                              |                               | OR       | .+ \$ 360 =         |                         |
| If the difference in column 1 is less than zero, enter "0" in column 2 |  |  |  |                                   |                       |                                  |        | TOTAL                                   |                               | OR       | TOTAL               | 15/11/                  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)           |  |  |  |                                   |                       |                                  |        | OTHER THAN SMALL ENTITY OR SMALL ENTITY |                               |          |                     |                         |
| AMENDMENT A  | 6261   | CLAIMS REMAINING AFTER AMENDMENT   |  | HIGH<br>NUMA<br>PREVIO<br>PAID    | BER .<br>DUSLY        | PRESENT<br>EXTRA                 | ŀ      | RATE                                    | ····ADDI- ··<br>TIONAL<br>FEE | :-       | RATE .              | ADDF "<br>TIONAL<br>FEE |
|  | Total  | . 32   | Minus .  | • 30                              | 2                     | - 🔾                              |        | X \$ 25 =                               |                               | ОR       | X \$.50 =~          |                         |
|  | Independent                                    | · 2  | Minus  | <b></b> Q                         |                       | <b>=</b>                         |        | X \$ 100=                               |                               | OR.      | X \$ 200 =-         | ·                       |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |  |                                   |                       |                                  |        | + \$ 180 =                              |                               | OR       | + \$ 360 =          |                         |
|  |  |  |  |                                   |                       |                                  |        | TOTAL ADDIT.<br>FEE                     |                               | OR       | TOTAL ADDIT.<br>FEE |                         |
|  | •  | (Column 1)   |  | (Colum                            | ın 21                 | (Column 3)                       |        |   | •                             |          |                     |                         |
| 2  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |  | HIGHE<br>NUME<br>PREVIO<br>PAID F | ST<br>IER<br>USLY     | PRESENT<br>EXTRA                 |        | RATE                                    | ADDI-<br>TIONAL<br>FEE        |          | RATE                | ADDI-<br>TIONAL<br>FEE  |
|  | Total  | * )  | Minus :  | 6-9                               |                       |                                  |        | X \$ 25 =                               |                               | OR       | X \$ 50 =           |                         |
|  | Independent                                    | •  | Minus  | ***                               |                       | 8                                |        | X \$ 100 =                              |                               | OR       | X \$ 200.=          |                         |
|  | FIRST PRESI                                    | ENTATION OF M  | ULTIPLE DEPE   | NDENT C                           | LAIM                  | <u> </u>                         | ſ      | + \$ 180 =                              |                               | OR       | + \$ 360 =          | ·                       |
|  |  |  |  |                                   |                       |                                  |        | TOTAL ADDIT.<br>FEE                     |                               | OR       | TOTAL ADDIT.<br>FEE |                         |
| *** {  | I the "Highest Nu:<br>I the "Highest Nu:       | nn 1 is less than the<br>nber Previously Pald<br>nber Previously Pald<br>ber Previously Pald | For in this sp/  | ACE is less<br>ACE is less        | than '20<br>than '3', | ', enter "20".<br>enter "3".     | In the | appropriate box                         | in column 1.                  | ,        | •                   |                         |